## 28th National Conference on Hypertension

under the auspices of

### **Hypertension Society India**

Date: 20th - 22nd September 2019

Venue: Hotel Trident, Nariman Point, Mumbai 400 021

# ABSTRACT SUBMISSION FORM FOR FREE COMMUNICATIONS DEADLINE FOR RECEIPT OF ABSTRACTS: July 15th, 2019.

Name of Presenting Author  (family name followed by initials)  Co-Author(s)			
Postal Address			
Tel .:	Fax:	E-mail :	

#### **INSTRUCTIONS**

Abstracts must be related to original work and must confirm to acceptable ethical standards.

#### **TYPING**

- Practice typing the abstract first on a separate piece of paper.
- Typing must be of high quality. A black carbon typewriter ribbon or a letter quality printer must be used. Use double spacing.
- · Simple tables or graphs may be included provided they fit within the rectangular space and are typed or drawn in black ink.
- Type abstract within outline do not go over the lines.
- Avoid erasures.
- Type TITLE in CAPITAL LETTERS in the top box.
- Type NAME(S) of AUTHORS(S) preceded by INITIALS in CAPITAL LETTERS omitting titles, degrees, etc. in the second box with the name of institute and city in upper and lower case.
- Underline the name of the presenting author.
- Use black ink to add symbols not available on the typewriter or printer.

#### **GENERAL**

All Presenting Authors Must Enroll for the Conference as Delegates

- Abstracts must be received by the date, 15<sup>th</sup> July, 2019.
- Each author may present only one free communication but may be co-author of additional abstracts.
- If accepted, your abstract will be reproduced exactly as it is typed and will appear in the Journal of H.S.I., which will be distributed to all the
  members.
- The decision of Scientific Committee will be final as to where to accommodate the paper.
- · Approximate time allotted for each paper will be 5 minutes for presentation and 3 minutes for discussion on it.
- If authors of accepted papers remain absent without prior intimation to the Chairman of the Sc. Committee of HSI, their papers may not be considered for two subsequent conferences.
- · The abstract should be as informative as possible to include Object of the study, Methodology, Summary of results and Conclusion reached.
- The abstract should be submitted to drsnsonline@gmail.com / brbhsi11@gmail.com

#### For Conference Registration contact:

#### Prof. Siddharth N. Shah

Organizing Chairperson, HSICON 2019

Bombay Mutual Terrace, 534, Sandhurst Bridge, Mumbai 400 007.

Phones: 022-2361 2146 / 2361 2578 • e-mail: drsnsonline@gmail.com

# HYPERTENSION SOCIETY INDIA **ABSTRACT FORM PROCESSING OF ABSTRACTS** Abstracts will be reviewed and rated by a national panel of referees prior to final determination on acceptance by the Scientific Programme Committee. **UNDERTAKING** I have read the above instructions and would abide by the decision of the Scientific Committee. I also say that the material presented is my original work and that I have not presented it before in any other Society or Hypertension Society of India. Place: \_\_\_\_\_ Submitting Author's Signature Date: \_\_\_\_\_